#### **Notes on Migration:**

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- I. Cities grow by four means:
  - 1. Decreased Mortality Rates that are greater than the Decreased Birth Rates
    - Birth Rates decrease generally in relationship to women's access to education
    - Life expectancy in the city moves up substantially
    - Net growth of natural born inhabitants
  - 2. Geographic Expansion as Cities extend their borders and swallow up neighboring communities
  - 3. International Migration---People moving into World Class cities from abroad
  - 4. Internal Migration---People moving into the cities from the hinterlands.
- II. Movement of Internal Migration
  - 1. To the shanty towns that rim the cities, the "suburbs"
  - To public properties, "invasoes" (invasions), no legal titles, i.e. garbage dumps,
    River banks, vulnerable, contaminated places
  - 3. To the end of city services, bus routes, sanitation services, water availability
- III. Factors of Internal Migration
  - 1. "Push" factors
    - Violence and war in the hinterland
    - Drought and disease
    - Joblessness
    - Tribal issues causing dislocation
    - Others
  - 2. "Pull" factors
    - The promise of jobs
    - Security, Safe haven
    - The "glitz" of the City
    - The desire of anonymity and new starts
    - Educational opportunities

- The organs of communication and their PR about the City
- Monied economy rather than a bartered one
- Family networks
- Health services
- Marketing possibilities
- Mobility of the City, social, economic, etc.
- Others

## III. Conditions for Migrants:

- 1. Start of bottom of socio-economic scale
- 2. New or contrived family arrangements, tenement or communal housing
- 3. Transient living
- 4. Family disruptions
- 5. Economy flowing back home to the countryside
- 6. Changed role of children, from assets to liabilities
- 7. Formation of new institutions
- 8. Import replacement (Jane Jacobs)
- 9. Black market economies
- 10. Gradual upward mobility, integration into the larger economy
- 11. Role of upstart political and religious movements as social glue, implications for the church, ferment and creativity
- 12. Inevitability of Migration, beyond laws, like high versus low pressure systems, almost movement towards to the most advantaged situation, thereby compromising it.

## IV. Thinking Theologically about Migration

- 1. Life as "carousel, dream, labyrinth and pilgrimage". Christian perception of life as Pilgrimage, always on a journey.
- 2. The drama of journey. All drama reverts to two basis stories: "Once we went on a Journey" or, "a Stranger came into our midst". The OT as a sequence of journeys
- 3. The Story of Ruth as migrant.
- 4. Paul ministering to migrant Jews.

- 5. The role of hospitality, opening up of one's soul, and not just one's pocketbook or kitchen.
- 6. Openness of migrants to the Gospel. The role of Pentecostalism.
- 7. God, here and now, and as our exclusive advocate
- V. Ethnicity, Grouping peoples into biological and social groupings
  - 1. Originally based on geographical and biological features
  - 2. Kinship systems and loyalties
  - 3. Determines "us" versus "them", friends and enemies
  - 4. Role of totems, taboos, passages, and incorporations
  - 5. Powers of tribal identities
    - Issue-based conflict
    - Identity-based conflict
- VI. Urbanization and Ethnicity
  - 1. Diminished Role
    - Mixed marriages and multi-ethnic children
    - Urban values based on productivity rather than ethnicity
    - New allegiances, i.e. the Church, Volunteer associations, gangs, etc.
  - 2. Contrived or Simulated "Ethnicities"
    - Subcultures based on security, common interests, club loyalties, etc.
    - Anthropologist "lumpers" versus "splitters", a grand over-riding "urban" culture or spin-offs of new "ethnicities" based on different factors
    - Reactive ethnicities---fundamentalism, millenarian movements, cargo cults, etc.
- VII. The Gospel and Ethnicity
  - 1. Ethnicity in the Bible:
    - The Tribal Old Testament
    - The National Peoples and Ethnic Groupings of Acts
    - The Apocalyptic Community in Rev 5:
  - 2. Groupings as penultimate source of identity
  - 3. "In Christ" ultimate source of identity

4. Ethnicity as pathology and as healthy identity

# VIII. Reconciliation

- 1. Parable of the Two Sticks, Ez 37
- 2. The Image of Isaiah 65:25
- 3. The themes of Reconciliation in Paul
- 4. The tools of reconciliation
  - Naming the Evils (the Powers, Walter Wink)
  - Owning up to the Attitudes within Ourselves
  - Relocation, Redistribution, Reconciliation (John Perkins)
  - Martyrdom
- 5. Case Studies of Reconciliation
  - South Africa
  - Rwanda
  - Civil Rights Movement